

## NOTICE OF MEETING

**Meeting:** CABINET

**Date and Time:** WEDNESDAY, 5 OCTOBER 2016, AT 10.00 AM\*

**Place:** COUNCIL CHAMBER, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
Email: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or**
  - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 3 August 2016 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. MEDIUM TERM FINANCIAL PLAN 2016 ONWARDS** (Pages 1 - 20)

To consider the development of the Medium Term Financial Plan for 2016 onwards and to consider the factors that will influence its delivery and that of the annual budget strategy 2017/18.

**5. ASSESSMENT OF BRING BANKS IN THE DISTRICT** (Pages 21 - 28)

To assess the distribution of bring banks for recycled materials across the District in the light of the increased availability of the kerbside collection of materials.

**6. DELEGATION OF POWERS TO OFFICERS** (Pages 29 - 30)

Following the recent significant changes to the Council's staffing structure, to update the Scheme of Delegation of Powers to Officers.

**7. DATES OF MEETINGS**

To agree the following dates for Cabinet meetings in 2017/18 (all Wednesdays at 10.00 a.m.).

7 June 2017	6 December 2017
5 July 2017	3 January 2018
2 August 2017	7 February 2018
6 September 2017	7 March 2018
4 October 2017	4 April 2018
1 November 2016	2 May 2018

To:

**Councillors**

Mrs S V Beeton  
J E Binns  
Mrs J L Cleary

**Councillors**

E J Heron (Vice-Chairman)  
J D Heron  
B Rickman (Chairman)